

## OF A LEARNER ON AN NQF REGISTERED QUALIFICATION (QA01)

|                  |  | CECTIONA LEADNED (DEDCONAL  | INICORMATIO   |              |          |        |        |            |         |                      |           |       |  |  |  |
|------------------|--|---|---|--------------|----------|--------|--------|------------|---------|----------------------|-----------|-------|--|--|--|
| WI               | HAT IS THE PURPOSE   | SECTION1-LEARNER /PERSONAL INFORMATION  Title: Mr Mrs Miss Other (Specify): |   |              |          |        |        |            |         |                      |           |       |  |  |  |
|                  | OF THIS FORM   | FIRST NAME :  | <u> </u>  |              |          |        |        |            |         |                      |           |       |  |  |  |
|                  | enroll a learner on a  | MIDDLE NAME(S):   |   |              |          |        |        |            |         |                      |           |       |  |  |  |
| Qua              | llification programme.   | , ,   |   |              |          |        |        |            |         |                      |           |       |  |  |  |
| W                | O SHOULD COMPLETE  | SURNAME:  |   |              |          |        |        | EMPLC      | YED:    |                      | $\exists$ |       |  |  |  |
| •••              | THIS FORM  | IDENTITY NO.  | Type of ID: RSA<br>Non-RSA  |              |          |        |        |            |         |                      |           |       |  |  |  |
|                  | For Qualification  | NATIONALITY:  | RSA:  |              | NOII-NJA |        |        |            |         |                      |           |       |  |  |  |
|                  | Programme, quality<br>sured by SASSETA, all                    | CITIZEN RESIDENCE STATUS:   | Dual SA   | SA           |          |        |        |            |         |                      |           |       |  |  |  |
| lea              | arners must register.  | DATE OF BIRTH:  |   |              |          |        |        | AGE:       |         |                      |           |       |  |  |  |
|                  | he case of qualification programmes quality                    |   |   |              | <u> </u> |        |        | AGE:       |         |                      |           |       |  |  |  |
|                  | sured by other ETQA's,<br>ally learners placed by              | GENDER:   | Male [  | Fema         | ile      |        |        |            |         |                      |           |       |  |  |  |
|                  | SASSETA registered   | POPULATION GROUP:   | African [   | Colored      |          | Indian |        | White      |         |                      |           |       |  |  |  |
| em               | ployers should register.                                       | Do you have a disability as conte<br>Employment Equity Act 55 of 19         |   | he           | No _     | Yes    | (speci | fy)        |         |                      |           |       |  |  |  |
| w                | HERE SHOULD THIS   | If yes to the above please specif   |   |              |          | _      |        |            |         |                      |           |       |  |  |  |
| **               | FORM GO  |   | LEARNER CONTACT DETAILS: (You <u>MUST</u> provide at least one phone number where you can be reached. Both Physical and |              |          |        |        |            |         |                      |           |       |  |  |  |
| SA               | SSETA Central Registry   | postal address <u>MUST</u> be complet<br>Tel No.(H)                         | ed.   |              | Tel N    | lo(W): |        | T          |         |                      |           |       |  |  |  |
| F                | Riverview Office Park<br>Janadel Avenue                        | MOBILE NUMBER:  |   |              | Fax N    |        |        |            |         |                      |           |       |  |  |  |
|                  | (Off Bekker Road)  | EMAIL:  |   |              | 1 427 1  |        |        |            |         |                      |           |       |  |  |  |
|                  | Halfway Gardens<br>P O Box 7612                                |   |   |              |          |        |        |            |         |                      |           |       |  |  |  |
|                  | Halfway House<br>Midrand                                       | POSTAL ADDRESS:   |   |              |          |        |        |            |         |                      |           |       |  |  |  |
|                  | 1685   |   |   |              |          |        |        |            |         |                      |           |       |  |  |  |
| FUR <sup>-</sup> | THER INSTRUCTIONS:   |   | Code:   |              |          |        |        |            |         |                      |           |       |  |  |  |
|                  |  | RESIDENTIAL ADDRESS:  |   |              |          |        |        |            |         |                      |           |       |  |  |  |
| 1.               | This form should be completed in full                          |   |   |              |          |        |        |            |         |                      |           |       |  |  |  |
|                  | using black ink.   |   |   |              |          |        |        |            | Code:   |                      |           |       |  |  |  |
| 2.               | The form should be   | Local/District Municipality:  |   |              |          |        |        |            |         |                      |           |       |  |  |  |
|                  | submitted within 30 days of the start of                       | PROVINCE:   | Eastern Cape Free State Northern Cape Western Cape  |              |          |        |        |            |         |                      |           |       |  |  |  |
|                  | the programme.   | PROVINCE:   |   |              |          |        |        |            |         |                      |           |       |  |  |  |
| 3.               | A certified copy of the  |   | Mpumalanga Gauteng KwaZulu-Natal Limpopo North West   |              |          |        |        |            |         |                      |           |       |  |  |  |
|                  | applicant's ID must be attached to this application. Copies of | LEARNER GENERAL DETAILS:  |   |              |          |        |        |            |         |                      |           |       |  |  |  |
|                  |  | Highest School Qualification:   |   |              |          |        |        |            |         |                      |           |       |  |  |  |
|                  | certified copies or faxed copies are not                       | Name of High School attended:   |   |              |          |        |        |            |         |                      |           |       |  |  |  |
|                  | acceptable. No later the 3 months.                             | Last School year:   |   |              |          |        |        |            |         |                      |           |       |  |  |  |
|                  |  | Home language:  |   |              |          |        |        |            |         |                      |           |       |  |  |  |
| 4.               | No correction pen/tape   | SECTION 2: SKILLS DEVELOPMEN  | T PROVIDER  | ( MUST BE CC | MPLETED  | ))     |        |            |         |                      |           |       |  |  |  |
|                  | (tipex) is to be used to make corrections on                   | Provider's Registered Name:   | NZOTE   | 10 SCH       | OOL (    | OF PO  | OLIC   | ING        | PTY     | ) Ltd                |           |       |  |  |  |
|                  | this form. To make alterations please                          | SASSETA Accreditation Number:   | 19- S   | A S          | /A       | CC     | /1     | 2          | 2       | 4                    | 8         | 3     |  |  |  |
|                  | neatly delete and  | Other ETQA Accreditation NUMBER: (If Applicable)                            |   |              |          |        |        | te /Public | :       |                      |           |       |  |  |  |
|                  | have all parties initial each page.                            | CONTACT PERSON:   |   |              |          |        | Provi  | der!       |         |                      |           |       |  |  |  |
| 5.               | Note: All forms failing  | TITLE:  | MRS   |              |          |        |        |            |         |                      |           |       |  |  |  |
| J.               | to meet the necessary  | SURNAME:  | DITJA   |              | NAME:    | NAME:  |        |            | LETHABO |                      |           |       |  |  |  |
|                  | requirements will not be accepted and the                      | TELEPHONE   | 015 29  | 1 2021       | E-Mail:  |        |        | Hjn.po     | lokw.   | മാളത്                | mail      | com   |  |  |  |
|                  | learner will not be registered.                                |   | 015 29  | 1 3731       |          |        |        | ι ιμιι.μα  | NUKWO   | ıı ı <del>c</del> @g | ıııall    | COIII |  |  |  |

| SECTION 3: QUALIFICATION (Please indic<br>of credits specified in the registered Qu |  |        | ion | and li | ist the | e chos | en Ele | ective unit stand | ards)( NOTE:       | The lea | rner must enre  | olfor the minimum number |
|---|--|--------|-----|--------|---------|--------|--------|-------------------|--------------------|---------|-----------------|--------------------------|
| Skills Programme Title:   | National Certificate: General Security Practice      |        |     |        |         |        |        |                   |                    |         | SASSETA ID<br>: | 58577                    |
| Qualification as per adjacent OFO   | National Certificate                                 |        |     |        |         |        |        | NQF Level         | 03                 |         | OFO Code        |                          |
| Elective Unit Standard  | G. Se  |        | _   |        |         |        |        | Credit value:     |                    |         | SAQA ID:        | 0.4.4005                 |
| Elective Offic Standard   | Conduct security at an event                         |        |     |        |         |        |        | Credit value;     |                    |         | SAQA ID;        | 244335                   |
| Elective Unit Standard  | Apply occupational health,                           |        |     |        |         |        |        | Credit value:     |                    |         | SAQA ID:        | 113852                   |
|   | safety and environmental                             |        |     |        |         |        |        |                   |                    |         |                 | 113032                   |
| Elective Unit Standard  | princ  | •      |     | ic fi  | ro fi   | abti   | 24     | Credit value:     |                    |         | SAQA ID:        | 42404                    |
|   | Perform basic fire fighting                          |        |     |        |         |        |        | Credit value:     |                    |         |                 | 12484                    |
| Elective Unit Standard  | Carry out basic first aid treatment in the workplace |        |     |        |         |        |        | Credit value;     |                    |         | SAQA ID:        | 116534                   |
| Elective Unit Standard  | Write security reports and take statement            |        |     |        |         |        |        | Credit value:     |                    |         | SAQA ID:        | 11508                    |
| Elective Unit Standard  | Describe how to manage                               |        |     |        |         |        |        | Credit value:     |                    |         | SAQA ID:        | 244578                   |
|   | react<br>traun                                       |        |     |        |         | m a    |        |                   |                    |         |                 |                          |
| Elective Unit Standard  |  |        |     |        |         |        |        | Credit value:     |                    |         | SAQA ID:        |                          |
| Elective Unit Standard  |  |        |     |        |         |        |        | Credit value:     |                    |         | SAQA ID:        |                          |
| Elective Unit Standard  |  |        |     |        |         |        |        | Credit value:     |                    |         | SAQA ID:        |                          |
|   |  |        |     |        |         |        |        | Total Credits     | 130                |         |                 |                          |
| Learner Enrolment date:   |  |        |     |        |         |        |        |                   |                    |         |                 |                          |
| Programme Start date:   |  |        |     |        |         |        |        |                   |                    |         |                 |                          |
| Is the programme SETA/Industry funded?  |  |        |     |        |         |        |        | Amount Per le     |                    |         |                 |                          |
| SECTION 4:EMPLOYER DETAILS: (MUST BE<br>Name of the Employer:                       | E COMPLE   | TED    | FOR | ЕМРІ   | LOYE    | D LEA  | RNERS  | 5)                |                    |         |                 |                          |
| Employer SDL Number:  | L  |        |     |        |         |        |        | 0                 | 7                  |         |                 |                          |
| Business Address:   |  |        |     |        |         |        |        |                   |                    |         |                 |                          |
|   |  |        |     |        |         |        |        |                   |                    | Cod     | de:             |                          |
| Physical Address:   |  |        |     |        |         |        |        |                   |                    |         |                 |                          |
|   |  |        |     |        |         |        |        |                   |                    | Cod     | de:             |                          |
| CONTACT PERSON:   |  |        |     |        |         |        |        |                   |                    |         |                 |                          |
| Title:  | Mr.:   |        | ] ′ | Mrs.   |         | Ms     |        | Other (specify)   |                    |         |                 |                          |
| Surname:<br>Tel No:   |  |        |     |        |         |        |        |                   | Name/s:<br>Fax No: |         |                 |                          |
| E-Mail:   |  |        |     |        |         |        |        |                   | Contact ID         |         |                 |                          |
|   |  |        |     |        |         |        |        |                   | No:                |         |                 |                          |
| SECTION 5-DECLARATION FOR EMPLOYE   | ED LEARN   | IERS ( | ONL | Y      |         |        |        |                   |                    |         |                 |                          |
| I hereby declare that I am currently employedyears/Months.                          | by   |        |     |        |         |        |        | (name of emplo    | yer) as a          |         | (Designa        | ation) for a period of   |

SECTION 6 - DECLARATION BY APPLICANT (MUST be completed)

| I, (full names), declare, to the best of my knowledge, that all the information provided is complete and correct and further declare that I am not currently a beneficiary of any other grant from any SETA, including SASSETA and am not currently registered on any other learning programme. |
|---|
| Signed <b>at</b> on this, theday <b>of</b> _20  |
| Applicant Leamer  |